Mayor, Gary K Hodnett

Vice Mayor, Bob Majure

Town Council 2026
Alice Bond
Jimmy Harding
Paul Johnson
Gary Poindexter
Steve Worley

Notice of Town of Hurt monthly Business Meeting scheduled for Tuesday, October 6, 2026.
Announcement Date: Thursday, October 1, 2026, Meeting to be held at Hurt Town Hall

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The Town of Hurt Council will hold its monthly Business Meeting on Tuesday, October 6, 2026, starting at 6:00 pm at Hurt Town Hall with a closed session. Open session will start immediately following the closed session at approximately 7:00pm. Interested citizens and business representatives are welcome to attend.

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I. **Preliminaries**
   A. **Call to Order, Roll Call and Declaration of Quorum**

II **Closed Session**
   A. **Real Estate, Prospective Business (as necessary)**
   (Authorization: § 2.2-3711 A (1) (3) (5) (8) as applicable)
   B. **Motion to Return and Certify (Requirement: VA FOIA § 2.2-3712 (D))**
   C. **Brief Recess if Needed**

III. **Open Session**
   A. **Invocation and Pledge of Allegiance**
   B. **Welcome/Opening Remarks – Mayor Hodnett**
   C. **Consent Agenda**
      1. **September Expenditures**
      2. **September 1 & 15 Minutes**
      3. **Additions to the Agenda**

   D. **Opening of Public Comments**
   Please observe the following protocols during all public comment periods.
      1. Each speaker should stand, state his/her name and speak clearly for the record.
      2. Direct comments to the council as a body whole, not individual members.
      3. The time limit is three (3) minutes per person, and the maximum total duration of the public comment period is limited to one (1) hour.

4. Respect and do not disrupt proceedings with multiple conversations around the room.
5. Cell phones/electronic devices are to be kept in either silent or vibrate mode.
6. Disorderly conduct, personal attacks, and profanity are not acceptable and could result in the offender (s) having to leave the room.
7. The public question/comment period is to receive input from citizens and businesses. ***It is not appropriate for the audience to engage in conversations with Council or members of the public.***

E. **New Business**

1. **State Mandate Construction Update**
2. **Plaza Update**
3. **Any additional information**

F. Reports from Staff

1. **Treasurer – Brian Sisk**
2. **Clerk – Shannon Race**
3. **Public Works – Joe Smith, Paul Watlington**
4. **Water Plant Operator – Bob Williamson**
5. **Police Department – Chief Lovelace**
6. **Legal John Eller**

G. Items Arising Subsequent to Notice

H. Report from Mayor- Gary Hodnett

IV. Adjournment

I hereby certify that this meeting notice was posted at town hall, the town website, and disseminated to the Altavista Journal, Chatham Star-Tribune, Council Members and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 1 day of October 2026.

Shannon Race

Shannon Race, Clerk